



**RAMAKRISHNA SARADA MISSION VIVEKANANDA VIDYABHABAN**

**Autonomous Post Graduation Course in Philosophy**

In Collaboration with



**WEST BENGAL STATE UNIVERSITY**

**(Department of Philosophy)**

Organizes

University Level Seminar on

**‘PHILOSOPHY OF KANT’**

To Observe **WORLD PHILOSOPHY DAY**

**November 27, 2017**

**Venue: Ramakrishna Sarada Mission Vivekananda Vidyabhaban  
33 Sri Maa Sarada Sarani ,Kolkata-700055**



Dear Sir/ Madam,

It gives us immense pleasure to announce that autonomous post graduation department of Philosophy, R.K.S.M.V.V in collaboration with the department of Philosophy, W.B.S.U is going to organize a one day university level seminar on **'Philosophy of Kant'** to commemorate **World Philosophy day** on 27th November, 2017.

You are cordially invited along with your colleagues to attend the seminar and make it a success.

With sincere regards,

Pravrajika Bhaswaraprana  
(PRINCIPAL)



**PROGRAMME DETAILS:**

Registration – 9 a.m to 10.00 a.m.

**Inaugural Session: (10.00 a.m. to 10.30 a.m.)**

i) Vedic Chanting

ii) Welcome and Keynote address: Pravrajika Bhaswaraprana,

Principal, R.K.S.M.V.V.

**Technical Session I (10.30 a.m. to 11.30 a.m.)**

***Topic: Copernican Revolution***

Speaker: Professor Subir Ranjan Bhattacharya , University of Calcutta.

**Technical Session II (11.30 a.m. to 12.30 p.m.)**

***Topic: Kant on space and time***

Speaker: Professor Indrani Sanyal, Jadavpur University.

**Technical Session III (12.30 p.m. to 1.30 p.m.)**

***Topic: Role of Reason in Kant's Moral Philosophy***

Speaker: Professor Aparna Banerjee, University of Calcutta.

**Lunch Break**

**Technical Session IV (2.15 p.m. to 3.45 p.m.)**

Presentation of Papers (presentation should be confined within 15 minutes.)

**Valedictory Session: (3.45p.m. to 4.00 p.m.)**

## **THEME OF THE SEMINAR**

German Philosopher Immanuel Kant has been considered as the pioneer of modern philosophy. Versatility of Kant's thought surprises us through ages. He argued that the human mind constructs the structure of human experience, that **reason** is the source of morality, that space and time are forms of human sensibility, and that the world as it is 'in-itself' is independent of man's concept of it. His beliefs continue to have a major influence on the then philosophy and contemporary philosophy as well; specially the fields of metaphysics, epistemology, ethics, political theory and aesthetics. Kant wanted to put an end to an era of futile and speculative theories of human experience, rather he wanted to introduce a new era of critical analysis of empirical knowledge.

Keeping in mind Kant's immense contribution towards the different fields of philosophy, it is always justified to cultivate and nurture the ideas of Kant and his successor's view at any point of time. Since Kant's death, we have grown suspicious of the claims of systematic philosophy to provide one all-encompassing account of being. Kant nevertheless continues to reward readers by challenging and provoking notions of 'how the mind knows itself and the Universe around it' - notions now reinforced by research in cognitive science. And that makes Kant relevant even in the 21<sup>st</sup> century.

### **The sub-themes:**

1. Kant's Epistemology
2. Kant's Metaphysics
3. Kant's Ethics
4. Kant on Philosophy of Mind
5. Kant's Political Theory

## **OUR ESTEEMED SPEAKERS**

1. Sri. Subir Ranjan Bhattacharya, Former Professor, Deptt of Philosophy, University of Calcutta
2. Dr. Aparna Banerjee, , Former Professor, Deptt of Philosophy, University of Calcutta
3. Dr. Indrani Sanyal, Former Professor, Deptt of Philosophy, Jadavpur University

## **CALL FOR PAPERS**

Interested Teachers/Scholars/ Researchers are requested to submit the Abstract of their paper (abstract must not exceed 500 words), Name of the Author(s), Designation, Address, Institutional Affiliation, Contact Details and e-mail address by 25<sup>th</sup> November,2017 in MS WORD File at vrp.ramk@gmail.com / sds2310@gmail.com

### **Details of the Paper Submission:**

Font: Times New Roman/Kalpurush(for Bengali)

Title (Caps, 14) (Space: 2 points)

Author (12) (Space: 2 points)

Abstract (10, single spaced): (Space: 2 points)

Keywords (10, Separated by a comma, not full-stop or numbering) (Space: 2 points)

Main Article (12, Space: 1.5) Paragraphs to begin without indent. Space between paragraphs: 2 points.

Quotation/Citation will end with a numbering in square brackets [1].

Quotations longer than four lines to begin with a spacing of 1.5 points and to be indented 5 spaces from left.

This indented paragraph would be single-spaced.

The next paragraph would again begin with a spacing of 1.5 points.

Reference: (10) Numbering, as per text. Name Surname. Title (in Italics). (Place: Publisher, Date of Publication). Page No. (If same work is referred)

: Name Surname and Page No. (In case of different work of same author) Name Surname. Title (in Italics). (Place: Publisher, Date of Publication). Page No

Bibliography: (Alphabetically, 10)

Surname, Name: Title (italics). Place: Publisher, Date. (Same author's different works): ---, Title (italics). Place: Publisher, Date

### **IMPORTANT DATES:**

1. Submission of abstract: 25<sup>th</sup> November,2017(Hard copy of abstract to be produced at the time of Presentation)
2. Submission of Full Paper: To be announced later.
3. Date of Seminar: 27<sup>th</sup> November,2017

**Registration fee:**

- a) For paper presenters - Rs. 300/-
- b) For teacher Participants – Rs. 150/-

**For any kind of enquiry please contact:**

- 1. Pravrajika Vedarupaprana : 9830543476
- 2. Sangita Dey Sarkar : 9007657615

**All the participants must confirm by 25<sup>th</sup> of November, 2017**