

Name: Dr. Sanghamitra Mukherjee

Designation: Assistant Professor, Sanskrit.

Date of joining: 9.7.2003

Qualification: MA (University of Calcutta, 2000); M.Phil. (University of Calcutta,2002)
; PhD (University of Calcutta,2017)



. Courses taught:

Honours:

Avijnanashakuntalam, Sahitya Darpan, History of literature,
kiratarjuniyam, Vedic history of literature, Vedic grammar, Upanishad.

General:

Swapnavasabadattam, Grammar, Ramayana, Dharma- Artha-Nitisastra, Manusamhita,
History of literature

Specialization: Vedas

Research: Aitareya Brāhmaṇa

Ph.D topic: Aitareya Brāhmaṇa-A comprehensive analysis.

PhD Abstract

The Aitareya Brāhmaṇa (AB) belonging to the Ṛgveda occupies an important position in the entire Vedic literature. This Brāhmaṇa is divided in eight *pancikas* and forty *adhyayas*. So far as the content of the AB is concerned it is extremely rich and thought provoking. This Brāhmaṇa prescribes and explains mainly the duties and responsibilities of the priests of the Ṛgvedic school known as *hotṛs* and it focuses on the discussion of some varieties of Soma sacrifice along with the *Agnihotra* and *Rajāsūya*. The gods are the integral part of the sacrifices. The sacrifice being the main object of interest in the Brāhmaṇa in general, the individual traits of the gods have taken a back seat and the general characteristics of certain deities have been also modified. In connection with the prescription of the rituals, AB sometimes offer the legends and myths to support their views and opinions. There are narrations involving human characters, super-human beings and dialogues between the human and god. In connection with the narrations and also in context with some other rituals the AB refers to some enormous personalities. Some of them are referred to for the first time in the AB while the references to some others are found in other precursor texts. The ancient texts are analyzed to have an idea of the prevailing social and economic scenario of the concerned period. Different aspects of society such as geographical and environmental settings (8.3.3), names of tribes (8.4.9), the duties assigned to different castes (7.5.3), the economic condition of the society etc are found here. Brāhmaṇas are considered to be the source of six Vedangas. In course of discussion of the rituals the AB often come up with the reference to etymology, metre, *jyotiṣ*, *śikṣā* etc. apart from the topic of *kalpa*.

Current Research: Vedic Ritual and Women

Papers presented: 1. Scientific Deliberation of Yāska, National Seminar, 2011

2. Adhunik Bangla Sahitye Puran National Seminar 2013

Publications: A. JOURNALS

1. ANWESA NOVEMBER 14 (ISSN: 477 2395 0552) – PANCHATANTRAM EK SANKHIPA PORICHAY

2. ANWESA MAY 15 (ISSN: 477 2395 0552)- PANCHATANTRAM GRANTHAKARO-VISNUSARMA EK SANKHIPA PORICHAY

3. LALITĀ 2015 (ISSN 0975-6256)-SAMPRATIK SANSKRITA RACHANADHARMITA: EK SAMIKHAN

BOOK CHAPTER 1. CHAPTER- RGVEDIYA BRAHMANSAHITYA: EKI TULANAMULAK ALOCHANA PUBLISHED BY SANSKRITA SAHITYA PARISHAT KOLKATA, 2011

College posts (last three years):

HOD (2008-11)(2017-till date)

College committees/sub-committees(last three years):

2014-2018

1. Convenor, Office and leave sub committee

2. Convenor, Students Welfare committee

3. Member, Prize sub-committee

2017-2018 Convenor, Prize sub-committee

Other engagements:

1. Member , editorial board, Charaiveti, departmental journal.

2. .Member of the editorial board of International Journal of Integrated Research and Development (ISSN 22788670) published by Society for Integrated Research and Development of India (UGC approved journal)

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